A

FORM

OF

PRAYER

No 9 is a duplicate of 11 and out of its order. So pass it over.

Thanksgiving

To God Almighty for putting an end to the Rebellion and War in *Ireland*, and reducing this Kingdom to Their Majesties Obedience. To be used on *Thursday* the 26*th* of *November*, 1691.

By the Lords-Justices Command.

DUBLIN, Printed by *Andrew Crook*, Assignee of *Benjamin Tooke*, Printer to Their Most Excellent Majesties on *Ormonde-Key*. 1691.

9.
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10 next.

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A FORM OF PRAYER AND Thankſgiving, &c.

This Service ſhall be the ſame as at other times, except where it is here otherwiſe appointed.

℄ The Prayers ſhall begin with theſe following Sentences.

TO the Lord our God belong mercies and forgiveneſs, tho' we have rebelled againſt him: nei- Dan. 9. 9. 10.

ther have We obeyed the voice of the Lord our God, to walk in his Laws which he hath set before us.

Lam. 3.22. It is of the Lords mercy that we were not consumed, because his compassions fail not.

Ps. 103. 6. The Lord executeth righteousness and judgment for all them that are oppressed with wrong.

Ps. 136. 23. He remembred us when we were in trouble, and has delibered us from our Enemies, for his mercy endureth for ever.

¶ Then shall follow the Exhortation, Confession, Absolution, Lords Prayer and Versicles, as in the Book of Common-Prayer.

¶ Instead of the *Venite Exultemus* this this following Hymn shall be said or sung.

Ps. 98. 1. O Sing unto the Lord a new Song, for he has done marvelous things. With

With his own right hand and with his holy arm: hath he gotten himſelf the Victory. 2.

The Lord declared his ſalvation: his righteouſneſs hath he openly ſhewed in the ſight of the Heathen. 3.

He hath remembred his mercy and truth towards the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God. 4.

O come hither and behold the works of the Lord: what deſtruction he hath brought upon the earth. Pſ. 46. 8.

He maketh wars to ceaſe in all the world, he breaketh the bow, and ſnappeth the ſpear in ſunder: and burneth the chariots in the fire. 9.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doth for the children of men. Pſ. 107 21.

For he hath broken the bows of the mighty: and they that ſtumbled are girt with ſtrength. 1. Sam. 2. 4.

Glory be to the Father, &c.

Proper

℄ Proper Pſalms, Pſ. 18. 46. 144.
The Firſt Leſſon, *Deut.* 8.
Then ſhall follow *Te Deum.*
The *S*econd Leſſon, the Epiſt. of *St. Jude.*
Then ſhall follow the *Jubilate.*

℄ After the Apoſtles Creed, the Lords-Prayer and Suffrages, inſtead of the Collect for the day ſhall be uſed theſe which follow.

The Firſt Collect.

ALmighty God, who art a ſtrong tower of Defence unto thy Servants againſt the face of their enemies, We yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers wherewith we were encompaſsed, We acknowledge it thy goodneſs that we were not delivered over as a prey unto them, beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer. through Jeſus Chriſt our Lord. Amen.

The

The Second Collect.

MOst Glorious Lord God, who for our manifold sins and horrid impieties didst send the destructive Judgment of a War upon us, whereby the Sword hath devoured thousands amongst us, and had raged longer and destroyed more, had not thy good providence prevented it; We humbly acknowledge thy infinite mercy and goodness towards us in putting a stop to the effusion of blood, and so suddenly and unexpectedly granting us peace: It was not our Sword nor our Arm that did or could effect it, but thy right hand and thy arm and the light of thy countenance, because thou hadst a favour for us: Not unto us therefore, not unto us, but unto thy holy name be all the praise for this thy great and wonderful deliverance: O grant that we may never as formerly abuse our Peace to Pride or intemperance, to Luxury or Uncleanness, to Prophanation of thy Name, or contempt of Religion

gion; but that all of us in our several callings and capacities may study to express our thankfulness by a sincere obedience to all thy commands, by Walking humbly With our God, charitably With our Brethren, and by bringing forth fruits meet for Repentance, that so thou mayst delight to dWell amongst us, and to continue this thy undeserved mercy to us and our Posterity for evermore, all Which We beg for Jesus Christ his sake, the Prince of Peace, our dearest Lord and only Saviour. Amen.

The Third Collect.

ALmighty God and most merciful Father, Who hast not given us over for a prey unto our Enemies, but didst in mercy deliver us from their rage and malice, and restore unto us the blessing of Peace after the calamities of a tumultuous and destructive War; We praise and magnifie thy glorious name for these thy undeserved mercies, beseeching thee

thee still to continue our Mighty Protector, and scatter our Enemies that designed our Ruine, abate their Pride, asswage their Malice, and infatuate their Councels, that they may never prevail against us, nor tryumph in the Ruine of thy Church and True Religion Established among us; and to this end strengthen the hands of our Sovereign Lord and Lady King WILLIAM and Queen MARY, and all that are put in Authority under them, that they may subdue and reclaim all the Workers of Iniquity, and truly and indifferently minister Justice, to the punishment of Wickedness and Vice, and the maintenance of thy True Religion and Virtue; let Peace and Happiness, Justice and Piety flourish in Their days, and stablish the thing that thou hast wrought for us, and this We beg for Jesus Christ his sake. Amen.

℄ Then ſhall follow the Collect for Peace and Grace, and after them the Litany, and then proceed as in the Book of Common-Prayer.

Second Service.

℄ After the Lords-Prayer, Collect, Ten Commandments and the Collect for the King and Queen, inſert this Collect.

The Firſt Collect.

MOſt Merciful and Bountiful Lord God, ſince thou haſt been graciouſly pleaſed to preſerve thy unworthy People from total Deſolation, and reſtore unto us the hopes of a future Peace, by putting an end to the Miſeries of War that raged amongſt us, make us we beſeech thee truly thankful for this Mercy and obedient to thy Will in all

things, teach us to be Faithful and conſtant in our Duty to the King and Queen, and to all that are in Authority under them, to be ſincere in thy Worſhip, zealous of Good Works, of one Faith and one mind, ſtudying to be quiet, forbearing one another, and forgiving one another, even as God for Chriſt's ſake has forgiven us; ſo that when every one in his ſeveral place ſhall labour to advance the good both of Church and State, and by a thorough Reformation of our Lives ſhall become capable of thy Bleſſings, then thy Judgments which we have deſerved may be averted, thy Mercies continued, which we now enjoy, and our Souls ſaved in the day of our Lord Jeſus: Grant this for thy Dear Sons ſake Jeſus Chriſt our Lord. Amen.

The Epiſtle, *Rom.* XIII. to Ver. 8.

LET every ſoul be ſubject unto the higher power. For there is no

power but of God: the powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves Damnation. For Rulers are not a terrour to good Works, but to the evil: Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same. For he is the Minister of God to thee for good: but if thou do that which is evil, be afraid: for he beareth not the sword in vain: for he is the Minister of God: a Revenger to execute Wrath upon him that doth evil. Wherefore ye must needs be subject, not only for Wrath, but also for Conscience sake. For, for this cause pay ye Tribute also; for they are Gods Ministers, attending continually upon this very thing. Render therefore to all their Dues, Tribute to whom Tribute is due, Custom to whom Custom, Fear to whom Fear, Honour to whom Honour.

The

¶ The Gospel. *Math.* 22. from Ver. 15. to Ver. 23.

Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their Disciples with the Herodians, saying, Master, We know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? is it lawful to give Tribute unto Cæsar or not? But Jesus perceived their Wickedness, and said, Why tempt ye me, ye Hypocrites? Shew me the Tribute money. And they brought unto him a Penny. And he saith unto them, Whose is this Image and Superscription? They say unto him Cæsars. Then saith he unto them, Render therefore unto Cæsar, the things which are Cæsars: and unto God, the things that are Gods. When they had heard these words, they marvelled, and left him, and went their way.

¶ Then

℄ Then ſhall follow the *Nicene Creed*, and after that the Sermon, and after the Sermon the Prayer for the whole Eſtate of Chriſts Church, and after that this following Collect.

The Second Collect.

ALmighty God, Who art Infinite in Mercies and abundant in goodneſs, We praiſe and magnifie thy glorious name for all thy mercies towards us the ſinful People of this Land, in ſupporting thoſe that retired from hence for Sanctuary, and procuring them favour in the eyes of Strangers, Who were abundantly compaſſionate and charitable to their neceſſities, in protecting thoſe that ſtaid behind from the fury and Violence of their Enemies, in reſtoring us to the enjoyment of our Poſſeſſions, and the free exercise of our Religion, and at laſt preventing us with the bleſsings of Peace ſooner than we could expect it: Bleſs we beſeech thee

all

all those pious and charitable persons that have contributed to the relief of our Brethren, repay them all their kindnesses into their Bosom, and make them an abundant recompense in the blessings of this life and the retributions of Eternity, and grant that they may never be banished from their Habitations, or stand in need of those mercies which they have shewed to others; and We beseech thee to give us all grace, that We may improve these and all thy mercies, to the glory of thy name, the propagation and advancement of Religion, and the salvation of all our Souls, through Jesus Christ our Lord. Amen.

Then proceed as in the Second Service.